

LIMESTONE COUNTY, TEXAS

COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a REGULAR MEETING of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, March 11, 2025, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve bonds submitted on County Employees and Officials.

c. Approve payroll and comp time reports.

d. Approve payment of bills.

e. Approve investment or recall of funds.

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

8. Receive and approve safety report concerning any accidents and safety concerns in the past month.

9. Accept for Record required monthly operation reports from County officials.

a. County Clerk

- b. Statement of Revenues & Expenditures
 - c. Senior Services February Monthly Report
 - d. JP1 EOM 02282025
 - e. Precinct 2 Constable End of Month Report
 - f. JP2 Bimonthly Report February 16-28
 - g. BiMonthly Report JP3
 - h. February 2025 Fairgrounds Report
 - i. FEBRUARY 2025 MONTHLY REPORT INDIGENT HEALTH
 - j. Utility Report
- 10. Remove from table: Discuss and/or take action on status of bids for grant management services for the Community Development Grant.
 - 11. Discuss and/or take action on status of bids for grant management services for the Community Development Grant.
 - 12. Discuss Constables 1, 3 and 4 radios.
 - 13. For Record Only: jail loan balance.
 - 14. Discuss and/or take action on hiring for the position of Indigent Health Coordinator.
 - 15. Discuss and/or take action on after hour policies for courthouse use.
 - 16. Budget Transfers
 - a. Discuss and/or take action on budget transfer #701- County Judge
 - b. Discuss and/or take action on budget transfer #702- Facility Management
 - 17. Adjournment

Signed this the 6th day of March, 2025.



Richard Duncan, County Judge