

LIMESTONE COUNTY, TEXAS COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a **REGULAR MEETING** of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, May 27, 2025, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve payment of bills.

c. Approve investment or recall of funds.

Regular Agenda

7. Accept for Record required monthly operation reports from County officials.

a. JP4 reports 4/1/25/ 5/1/25

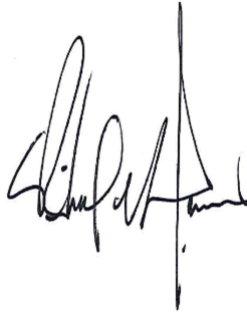
b. Sheriff's Office April 2025 Reports

c. JP105152025

d. BiMonthly Report JP3

8. PUBLIC HEARING regarding support of applying for Countywide Polling Place Program. – Jennifer Southard
 - a. Public Hearing - Proof of Posting
9. Discuss and/or take action on Resolution and Order to adopt support of applying for Countywide Polling Place Program. – Jennifer Southard
 - a. Resolution and Order to Adopt Support of Applying for Countywide Polling Place Program
10. For Record: Amendment to Agreement with Tyler Technologies for Public Access.
 - a. Tyler Technologies Agreement Amendment
11. Approve/Accept RFP on Vegetation Management Services.
 - a. Proposals on Vegetation Management Services
12. Approve/Accept RFP on Inmate Food Service.
 - a. Proposals on Inmate Food Service
13. Approve/Accept RFP on Inmate Telephone System.
 - a. Proposals on Inmate Telephone System
14. Discuss and/or take action on utility Line Agreement with Tri -county SUD LCR 660, LCR 662.
 - a. Utility Line Agreement with Tri -county SUD LCR 660, LCR 662
15. Remove from table: Discuss and/or take action on Utility Line Agreement with American Engineering for the Prairie Hill Wind Project.
16. Discuss and/or take action on Utility Line Agreement with American Engineering for the Prairie Hill Wind Project.
 - a. Utility Line Agreement with American Engineering for the Prairie Hill Wind Project.
17. Authorize Auditor's Office to advertise for annual bids.
18. Budget Transfers
 - a. Discuss and or take action on budget transfer #715- Sheriff's Office
 - b. Discuss and or take action on budget transfer #716 - Limestone Co. Jail
 - c. Discuss and or take action on budget transfer #717- District Attorney
 - d. Discuss and or take action on budget transfer #718- Road & Bridge
19. Adjournment

Signed this the 22nd day of May, 2025.

A handwritten signature in black ink, appearing to read 'Richard Duncan', is written over a horizontal line.

Richard Duncan, County Judge