

LIMESTONE COUNTY, TEXAS COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a REGULAR MEETING of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, June 10, 2025, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve payment of bills.

c. Approve investment or recall of funds.

d. Approve payroll and comp time reports.

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

8. Receive and approve safety report concerning any accidents and safety concerns in the past month.

9. Accept for Record required monthly operation reports from County officials.

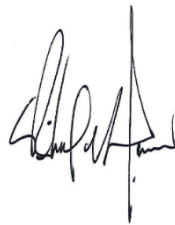
a. County Clerk

b. MAY 2025 MONTHLY REPORT INDIGENT HEALTH

c. Pct 4 Constable Fees Collected

- d. Jp4 bi-report May 1-16
 - e. Jp4 bi-report May 17-31
 - f. JP1 EOM 05312025
 - g. Pct 2 Constable May 2025 Reports
 - h. May Monthly Report Senior Services
 - i. May 2025 Fairground's Income
 - j. Utility Reports
 - k. ARPA Report
 - l. Statement of Revenue & Expenses
- 10. Discuss and/or take action on approving Timothy Brewer for Reserve Deputy Constable Precinct 3.
 - 11. Discuss and/or take action on funding pre-exposure rabies vaccination for Limestone County Rabies Control Authority.
 - a. Letter from Michael Carter, Constable Pct 2.
 - 12. Discuss and/or take action on Utility Line Agreements.
 - 13. Budget Transfers
 - a. Discuss and/or take action on Budget Transfer # 719 for the Senior Citizen's Center.
 - b. Discuss and/or take action on Budget Transfer #720 for the Sheriff's Office.
 - c. Discuss and/or take action on Budget Transfer #721 for the Jail.
 - d. Discuss and/or take action on Budget Transfer #722 for Road & Bridge
 - 14. Adjournment

Signed this the 5th day of June, 2025.

A handwritten signature in black ink, appearing to read 'Richard Duncan', is written above a horizontal line.

Richard Duncan, County Judge