

LIMESTONE COUNTY, TEXAS COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a **REGULAR MEETING** of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, July 22, 2025, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve bonds submitted on County Employees and Officials.

c. Approve payment of bills.

d. Approve investment or recall of funds.

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

8. Accept for Record required monthly operation reports from County officials.

a. County Clerk

b. June Fairgrounds Income

c. Limestone County Sheriff's Office June 2025 Reports

- d. CONSTABLE 3 MONTHLY FEES JUNE 2025
 - e. JP4 REPORT 6/15
 - f. JP1 07152025
 - g. Pct. 4 Constable Fees Collected
 - h. June Monthly Report Senior Services
9. Presentation of 2024 Distinguished Services Award to the Limestone County Historical Commission.
- a. 2024 Distinguished Services Award - Limestone County Historical Commission
10. Discuss and/or take action on quote for repair of AWOS system at the airport.
- a. DBT Transportation Quote
11. Discuss and/or take action on the FY26/27 Interlocal Agreement with the Regional Public Defender Office.
- a. FY 26/27 Interlocal Agreement with Regional Public Defender For Capital Cases
12. Accept for Record: Limestone County Emergency Services District 1 (ESD 1) Annual Financial Report.
- a. Annual Report ESD 1
13. Discuss and/or take action on plat of Emerald Pointe Subdivision.
- a. Plat of Emerald Pointe Subdivision
14. Discuss and/or take action on approving the FYE 2024 Audit Report for Limestone County
- a. FYE 2024 Audit Report for Limestone County
15. Discuss and/or take action on approving each annual bid for FY 2025-2026.
- a. Janitorial Supplies
 - b. Pest Control
 - c. Road Oil
 - d. Crushed Limestone Base
 - e. Steel Culverts
 - f. Bridge Lumber
 - g. Diesel

- h. Unleaded Fuel
 - i. Contract Hauling
 - j. Steel Products
 - k. Contracted Bridge Labor
16. BUDGET WORKSHOP
- a. Budget Worksheets
17. Budget Transfers
- a. Discuss and/or take action on budget transfer # 727- Co. Jail
18. Adjournment

Signed this the 17th day of July, 2025.

A handwritten signature in black ink, appearing to read "Richard Duncan", is written over a horizontal line.

Richard Duncan, County Judge