

LIMESTONE COUNTY, TEXAS COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a **REGULAR MEETING** of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, December 16, 2025, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve bonds submitted on County Employees and Officials.

c. Approve payment of bills.

d. Approve payroll and comp time reports.

e. Approve investment or recall of funds.

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

8. Receive and approve safety report concerning any accidents and safety concerns in the past month.

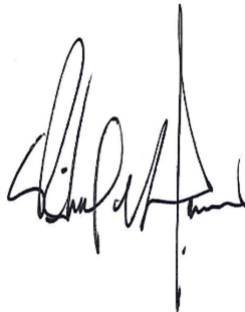
9. Accept for Record required monthly operation reports from County officials.

- a. County Clerk
 - b. November 2025 Indigent Health Monthly Report
 - c. Bi-Monthly JP 3
 - d. JP4 REPORT 11/1-11/15
 - e. LCSSP October 2025 Report
 - f. Sheriff's Office October Monthly Reports
 - g. JP1 11152025
 - h. RG Statement of Revenue & Expenses
 - i. Utility Report
 - j. Texas A&M AgriLife Extension Service -- November 2025
 - k. Senior Services November 2025 monthly report
 - l. BiMonthly JP3
 - m. Pct 2 Constable Report
 - n. 2025 Fairgrounds November Income
 - o. JP1 EOM 11302025
 - p. JP2 Bimonthly 11/16-11/30
10. Discuss information from Limestone County Resident Sonny Adams in regards to Knife River.
 11. Discuss and/or take action on approving enrollment in the TAC Cyber Security Awareness Course.
 - a. Cybersecurity Course Enrollment Form
 12. Discuss and/or take action on the adoption of 2025 Limestone County Hazard Mitigation Action Plan.
 - a. 2025 Limestone County Hazard Mitigation Action Plan
 13. Discuss and/or take action on SLC Water Supply request for applying for grants through Limestone County.
 - a. Texas Department of Agriculture - Community Development Fund
 14. Discuss and/or take action on rural ambulance grant application.
 - a. Rural Ambulance Service Grants House Bill 3000

15. Discuss and/or take action on renewing terms of the positions on ESD #2 Board of Commissioners.
 - a. Renewal letters
16. For Record: Awards to Public Assistance Subgrant - Texas Department of Emergency Management.
 - a. Public Assistance Grant 4781 - TDEM
17. For Record: Agreement with HOTCOG for Reimbursement for Mental Health Counseling Services
 - a. Agreement with HOTCOG for Reimbursement of Mental Health Counseling Services
18. Remove from the Table: Discuss and/or take action terminating the county contract with the McCreary Veselka Bragg & Allen PC law firm for the collection of delinquent ad valorem taxes.
19. Discuss and/or take action on terminating the county contract with the McCreary Veselka Bragg & Allen PC law firm for the collection of delinquent ad valorem taxes.
20. Discuss and/or take action on approving a contingency fee contract, the imposition of an additional penalty to defray collection costs on accounts receivable and approve contingency fee contract with Linebarger Goggan Blair and Sampson, LLP.
 - a. Contract - Linebarger Goggan Blair & Sampson, LLP
 - b. Resolution
 - c. Contract Linebarger Goggan Blair & Sampson, LLP
21. Discuss and/or take action on replat of Lots 19 & 21 of the Daniel Todd Land Co LLC Subdivision Plats 329 & 330.
22. Discuss and/or take action on the following Service Agreements:
 - a. Groesbeck Fire-Rescue
 - b. Prairie Hill Volunteer Fire Department
23. Discuss and/or take action on budget for the salary of the 77th District Court Reporter.
24. Discuss and/or approve Joint Resolution for Joint Primary between Limestone County, Limestone County Democratic Party and Limestone County Republican Party.
 - a. Joint Resolution & Statistical Information for Joint Primary
25. Approve for Record: Joint Primary Election Services Contract between Limestone County and Limestone County Democratic Party.

- a. Joint Primary Election Services Contract between Limestone County and Limestone County Democratic Party.
- 26. Approve for Record: Joint Primary Election Services Contract between Limestone County and Limestone County Republican Party.
 - a. Joint Primary Election Services Contract between Limestone County and Limestone County Republican Party.
- 27. Discuss and/or approve Limestone County Election Equipment Leasing Policy.
 - a. Limestone County Election Equipment Leasing Policy
- 28. Discuss and/or take action on purchase of new/used lift.
 - a. Quotes - Telehandler & manlift
- 29. Discuss and/or take action on purchase of Caterpillar Paving and Compaction.
 - a. Quotes - Caterpillar Paving and Compaction
- 30. Discuss and/or take action on purchase of John Deere Tractor and Rotary Cutter.
 - a. Quotes - John Deere Tractor and Rotary Cutter
- 31. Discuss and/or take action on purchase of a trailer.
 - a. Quotes- Trailer
- 32. Judge's Comments
- 33. Adjournment

Signed this the 10th day of December, 2025.

A handwritten signature in black ink, appearing to read 'Richard Duncan', is written over a horizontal line.

Richard Duncan, County Judge