



COMMISSIONERS COURT MINUTES

9:00 AM

STATE OF TEXAS  
COUNTY OF LIMESTONE

COMMISSIONERS' COURT  
MINUTES

BE IT REMEMBERED that there came on Tuesday, February 24, 2026 on the hour of 9:00 AM, and was duly convened in a REGULAR MEETING in the county courtroom in the City of Groesbeck, Texas for the following purpose, to wit:

**Members Present:** Commissioner Jody Goodman, Commissioner Micah Anderson, Judge Richard Duncan, Commissioner Stephen Friday, Commissioner Bobby Forrest

**Members Absent:** County Clerk Kerrie Cobb, County Judge's Executive Assistant Shantell Carrizales

**Staff Present:** Gina Madison, Deputy County Clerk; Natasha Goodman, County Auditor; James Trantham, Road Administrator; Renee Judd, Administrative Assistant

**1. Call to Order and Proof of Posting of Notice**

Judge Duncan called the Court to order and confirmed that notice was posted according to the Texas Open Meeting Act.

a. Exhibit

**2. Invocation**

*Invocation was given by Commissioner Goodman.*

**3. Pledges**

*Pledge of Allegiance to the United States Flag was led by Judge Duncan.  
Pledge of Allegiance to the Texas Flag was led by Judge Duncan.*

**4. Roll Call**

Judge Duncan verified that there was a quorum present.

**5. Citizen's Comments**

*No Citizens Comments*

*(No Exhibit)*

a. Exhibit

**6. Consent Agenda**

Commissioner Friday MOVED to approve Consent Agenda Items; Approval of Minutes, Payment of Bills, Payroll and Comp Time Reports, Renewal of Bonds, Securities as pledged by Citizens State Bank in the amount of \$0 and Recall of funds from TexPool in the amount of \$0 and New Hires.

Commissioner Forrest SECONDED the motion.

***ALL AYE***

***MOTION CARRIED***

- a. Approve minutes.
- b. Approve payment of bills.
- c. Approve bonds submitted on County Employees and Officials.
- d. Approve investment or recall of funds.

**Regular Agenda**

**7. Discuss and/or take action on County Burn Ban.**

**NO ACTION TAKEN ON ITEM # 7.**

**8. Accept for Record required monthly operation reports from County officials.**

Commissioner Friday MOVED to receive and approve monthly operation reports from County Officials.

Commissioner Anderson SECONDED the motion.

***ALL AYE***

***MOTION CARRIED***

- a. County Clerk
- b. Sheriff's Office January Monthly Report
- c. CONSTABLE 3 MONTHLY FEES JAN 2026
- d. Annual Racial Profiling Report - Constable 3
- e. Pct 2 Constable Reports
- f. JP2 February 1-17 bimonthly
- g. January Report - Extension
- h. Constable Pct4 Fees collected
- i. JP1 2172026
- j. JP3 Report February, 2026

**9. PUBLIC HEARING: Consideration of nominating NRG Texas Power LLC for the Texas Enterprise Zone Program as an Enterprise Project.**

*Judge Duncan stated Court in Public Hearing at 9:04A.M.*

*Judge Duncan stated Court out of Public Hearing at 9:06A.M.*

*No comments from the public.*

a. Notice of Public Hearing

**10. Discuss and/or take action on Order Ordaining the County's Participation in the Texas Enterprise Zone Program Pursuant to the Texas Enterprize Zone Act, Chapter 2303, Texas Government Code (Act), Providing Tax Incentives, Designating a Liaison for Communication with Interested Parties and Nominating NRG Texas Power LLC to the Office of Governor Economic Development & Tourism (EDT) Through the Economic Development Bank (Bank) as an Enterprise Project (Project)**

Judge Duncan MOVED to approve Order Ordaining the County's Participation in the Texas Enterprise Zone Program Pursuant to the Texas Enterprize Zone Act, Chapter 2303, Texas Government Code (Act), Providing Tax Incentives, Designating a Liaison for Communication with Interested Parties and Nominating NRG Texas Power LLC to the Office of Governor Economic Development & Tourism (EDT) Through the Economic Development Bank (Bank) as an Enterprise Project (Project).

Commissioner Forrest SECONDED the motion.

*Yes 3, No 2, Abstained 0*

***MOTION CARRIED***

**AYES: Richard Duncan,  
Bobby Forrest, Stephen  
Friday**

**NAYS: Jody Goodman,  
Micah Anderson**

a. NRG TXEZ Public Order

**11. Discuss and/or take action on the modifying the travel on County Road 374.**

Commissioner Friday MOVED to **Table** agenda item # 11.

Commissioner Goodman SECONDED the motion.

***ALL AYE***

***MOTION CARRIED***

a. Transportation Code Chapter 251

**12. Discuss and/or take action on BC-Body-Worn Camera Program Resolution.**

Commissioner Anderson MOVED to approve BC-Body-Worn Camera Program Resolution.  
Commissioner Friday SECONDED the motion.

***ALL AYE***

***MOTION CARRIED***

a. BC-Body-Worn Camera Program Resolution

**13. Budget Transfers**

Commissioner Friday MOVED to approve Budget Transfer# 753 - Communication Center.  
Commissioner Goodman SECONDED the motion.

***ALL AYE***

***MOTION CARRIED***

- a. Discuss and/or take action on Budget Transfer # 753 - Communication Center

#### **14. Adjournment**

Commissioner Friday MOVED to adjourn the meeting.  
Commissioner Anderson SECONDED the motion.

***ALL AYE***

***MOTION CARRIED***

(9:35A.M. Tuesday, February 24, 2026)

The above minutes were tendered to the Court at the Meeting of March 10, 2026 with the following members present:

|                       |                                         |
|-----------------------|-----------------------------------------|
| _____<br>County Judge | _____<br>Richard Duncan<br>County Judge |
|-----------------------|-----------------------------------------|

|                               |                                               |
|-------------------------------|-----------------------------------------------|
| _____<br>Commissioner Pct. #1 | _____<br>Jody Goodman<br>Commissioner Pct. #1 |
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| _____<br>Commissioner Pct. #2 | _____<br>Micah Anderson<br>Commissioner Pct. #2 |
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| _____<br>Commissioner Pct. #3 | _____<br>Stephen Friday<br>Commissioner Pct. #3 |
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| _____<br>Commissioner Pct. #4 | _____<br>Bobby Forrest<br>Commissioner Pct. #4 |
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|----------------------------------------------------------------------------------------------------------------------------|---------------------|
| ATTEST: _____<br>Kerrie Cobb, County Clerk<br>Honorable Commissioners' Court<br>Limestone County, Texas<br>[IGNORE_INDENT] | BY: _____<br>Deputy |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|