

LIMESTONE COUNTY, TEXAS COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a **REGULAR MEETING** of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, April 28, 2026, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve bonds submitted on County Employees and Officials.

c. Approve payment of bills.

d. Approve investment or recall of funds.

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

8. Accept for Record required monthly operation reports from County officials.

a. PCT 2 Constable Report

b. March 2026 Fairgrounds Income

c. JP1 4152026

- d. Bi-Monthly JP3
 - e. Sheriff's Office Monthly Report March 2026
 - f. JP4 Report 04/15/2026
- 9. Discuss and/or take action on Agreement Regarding Crime Stoppers Operations with the Limestone County Communications Center.
 - a. Agreement Regarding Crime Stoppers Operations with the Limestone County Communications Center
 - 10. Discuss and/or take action on adding volunteers to the worker's compensation policy.
 - 11. Discuss and/or take action on request for budget adjustment for County Clerk's office.
 - a. Letter
 - 12. Discuss and/or take action on renewal of Civic Plus Agenda and Meeting Management software.
 - a. Statement of Work - Civic Plus
 - 13. For Record: Acceptance of the Sexual Assault Response Team (SART) Biennial Report.
 - a. SART Biennial Report
 - 14. Discuss and/or take action on certification of new revenue from FEMA reimbursement money for Road & Bridge.
 - a. Certification of New Revenue
 - 15. Budget Transfers
 - a. Discuss and/or take action on budget transfer #756 - JP 2.
 - 16. Adjournment

Signed this the 22nd day of April, 2026.

A handwritten signature in black ink, appearing to read 'Richard Duncan', is written above a horizontal line.

Richard Duncan, County Judge