

LIMESTONE COUNTY, TEXAS COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a **REGULAR MEETING** of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, June 9, 2026, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve payment of bills.

c. Approve investment or recall of funds.

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

8. Receive and approve safety report concerning any accidents and safety concerns in the past month.

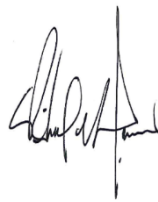
9. Accept for Record required monthly operation reports from County officials.

a. County Clerk

b. MAY 2026 INDIGENT HEALTH MONTHLY REPORT

- c. JP1 05312026
 - d. JP2 May 16-31 bimonthly
 - e. Bi-Monthly JP3 May, 2026
 - f. JP4 REPORT MAY 16-31
 - g. May 2026 Fairgrounds Income
 - h. Senior Services May Monthly Report
 - i. Pct. 4 Constable Fees collected
 - j. Utilites
 - k. RG Statement of Rev & Exp
- 10. Discuss and/or take action on nomination of Skylar Bosley for the board of Emergency Services District #1 .
 - 11. Discuss and/or take action on plan renewal rates for Limestone County employee health insurance.
 - a. TAC HEBP Plan Year 2027
 - 12. Discuss and/or take action on subdivision rules and Groundwater Certification for Subdivisions.
 - a. Exhibit
 - 13. Budget Transfers
 - a. Discuss and/or take action on Budget Transfer #766 - LCFG
 - b. Discuss and/or take action on Budget Transfer #767 - Dispatch
 - 14. Adjournment

Signed this the 3rd day of June, 2026.



Richard Duncan, County Judge