



COMMISSIONERS COURT MINUTES

9:00 AM

STATE OF TEXAS
COUNTY OF LIMESTONE

COMMISSIONERS' COURT
MINUTES

BE IT REMEMBERED that there came on Tuesday, June 9, 2026 on the hour of 9:00 AM, and was duly convened in a REGULAR MEETING in the county courtroom in the City of Groesbeck, Texas for the following purpose, to wit:

Members Present: Commissioner Jody Goodman, Commissioner Micah Anderson, Judge Richard Duncan, Commissioner Bobby Forrest
Members Absent: Commissioner Stephen Friday, Road and Bridge Director James Trantham
Staff Present: Kerrie Cobb, County Clerk; Natasha Goodman, County Auditor; Shantell Carrizales, Executive Assistant

1. Call to Order and Proof of Posting of Notice

Judge Duncan called the Court to order and confirmed that notice was posted according to the Texas Open Meeting Act.

a. Exhibit

2. Invocation

Invocation was given by Commissioner Forrest.

3. Pledges

*Pledge of Allegiance to the United States Flag was led by Judge Duncan.
Pledge of Allegiance to the Texas Flag was led by Judge Duncan.*

4. Roll Call

Judge Duncan verified that there was a quorum present.

5. Citizen's Comments

No Citizens Comments

(No Exhibit)

- a. Exhibit

6. Consent Agenda

- a. Approve minutes.
- b. Approve payment of bills.
- c. Approve investment or recall of funds.

Commissioner Forrest MOVED to approve Consent Agenda Items; Approval of Minutes, Payment of Bills, Payroll and Comp Time Reports, Renewal of Bonds, Securities as pledged by Citizens State Bank in the amount of \$0 and Recall of funds from TexPool in the amount of \$0 and New Hires.

Commissioner Anderson SECONDED the motion.

ALL AYE

MOTION CARRIED

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

NO ACTION TAKEN ON ITEM # 7.

8. Receive and approve safety report concerning any accidents and safety concerns in the past month.

NO ACTION TAKEN ON ITEM # 8.

9. Accept for Record required monthly operation reports from County officials.

- a. County Clerk
- b. MAY 2026 INDIGENT HEALTH MONTHLY REPORT
- c. JP1 05312026
- d. JP2 May 16-31 bimonthly
- e. Bi-Monthly JP3 May, 2026
- f. JP4 REPORT MAY 16-31
- g. May 2026 Fairgrounds Income
- h. Senior Services May Monthly Report

- i. Pct. 4 Constable Fees collected
- j. Utilites
- k. RG Statement of Rev & Exp

Commissioner Anderson MOVED to receive and approve monthly operation reports from County Officials.

Commissioner Goodman SECONDED the motion.

ALL AYE

MOTION CARRIED

10. Discuss and/or take action on nomination of Skylar Bosley for the board of Emergency Services District #1 .

Commissioner Anderson MOVED to approve nomination of Skyler Bosley for the board of Emergency Services District #1.

Commissioner Forrest SECONDED the motion.

ALL AYE

MOTION CARRIED

11. Discuss and/or take action on plan renewal rates for Limestone County employee health insurance.

Commissioner Forrest MOVED to approve plan renewal rates for Limestone County employee health insurance..

Commissioner Goodman SECONDED the motion.

ALL AYE

MOTION CARRIED

- a. TAC HEBP Plan Year 2027

12. Discuss and/or take action on subdivision rules and Groundwater Certification for Subdivisions.

NO ACTION TAKEN ON ITEM # 12.

- a. Exhibit

13. Budget Transfers

- a. Discuss and/or take action on Budget Transfer #766 - LCFG

Commissioner Forrest MOVED to approve Budget Transfer #766 - LCFG.

Commissioner Anderson SECONDED the motion.

ALL AYE

MOTION CARRIED

- b. Discuss and/or take action on Budget Transfer #767 - Dispatch

Commissioner Anderson MOVED to approve Budget Transfer #767 - Dispatch.

Commissioner Goodman SECONDED the motion.

ALL AYE

MOTION CARRIED

14. Adjournment

Commissioner Forrest MOVED to adjourn the meeting.

Commissioner Anderson SECONDED the motion.

ALL AYE

MOTION CARRIED

(9:07A.M. Tuesday, June 9, 2026)

The above minutes were tendered to the Court at the Meeting of June 23, 2026 with the following members present:

_____	Richard Duncan
County Judge	County Judge

_____	Jody Goodman
Commissioner Pct. #1	Commissioner Pct. #1

_____	Micah Anderson
Commissioner Pct. #2	Commissioner Pct. #2

_____	Stephen Friday
Commissioner Pct. #3	Commissioner Pct. #3

_____	Bobby Forrest
Commissioner Pct. #4	Commissioner Pct. #4

ATTEST: _____	BY: _____
Kerrie Cobb, County Clerk	Deputy
Honorable Commissioners' Court	
Limestone County, Texas	