

LIMESTONE COUNTY, TEXAS

COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a REGULAR MEETING of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, June 23, 2026, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve payment of bills.

c. Approve bonds submitted on County Employees and Officials.

d. Approve investment or recall of funds.

e. Approve payroll and comp time reports.

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

8. Accept for Record required monthly operation reports from County officials.

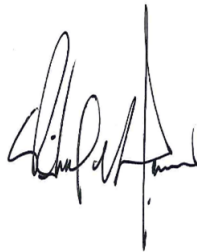
a. Limestone County Sheriff's Report May 2026

b. CONSTABLE 3 MONTHLY FEES MAY 2026

c. JP1 6152026

- d. Pct. 2 Constable Reports
 - e. JP4 bimonthly report 6/1-15
 - f. Bimonthly JP3
- 9. Presentation of the Distinguished Service Award for the Limestone County Historical Commission.
 - 10. First Families Presentation by the Limestone County Historical Commission.
 - 11. Discuss and/or take action on plat from the M.E. Hawkins Survey A-663.
 - a. Plat - M.E. Hawkins Survey
 - 12. Discuss and/or take action on remaining balance of weed spray control.
 - 13. Discuss and/or take action on Road Use Agreement with Lavender Solar LLC.
 - a. Road Use Agreement - Lavender Solar
 - 14. For Record: Rural Ambulance Services Grant Agreement
 - a. Rural Ambulance Services Grant Program Agreement
 - 15. Budget Transfers
 - a. Discuss and/or take action on Budget Transfer #768- Senior Citizens
 - b. Discuss and/or take action on Budget Transfer #769- Co Jail
 - c. Discuss and/or take action on Budget Transfer # 770- Victims Witness Coordinator
 - d. Discuss and/or take action on Budget Transfer #771- IT Dept.
 - e. Discuss and/or take action on Budget Transfer #772 - Sheriff's Office
 - 16. Adjournment

Signed this the 16th day of June, 2026.

A handwritten signature in black ink, appearing to read 'Richard Duncan', is written over a horizontal line.

Richard Duncan, County Judge