

LIMESTONE COUNTY, TEXAS COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a **REGULAR MEETING** of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, August 25, 2026, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve payment of bills.

c. Approve investment or recall of funds.

Regular Agenda

7. Discuss and/or take action on County Burn Ban.

8. Accept for Record required monthly operation reports from County officials.

a. CONSTABLE 3 MONTHLY FEES JUNE 2026

b. CONSTABLE 3 MONTHLY FEES JULY 2026

c. JP4 Bi-monthly report 08/01-15/26

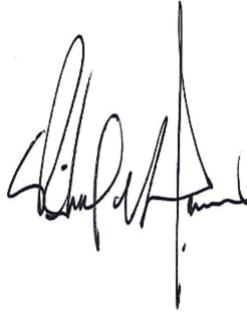
d. BI-MONTHLY JP3

- e. Sheriff's Office July Reports
 - f. JP1 BiMonthly
 - g. Utility Report
 - h. Statement of Revenues & Expenses
9. Elections Discussion Items
- a. Discuss and/or approve for record only General Election Services Contract between Limestone County and Axtell Independent School District for the November 3, 2026 General Election and authorize County Judge to sign.
 - b. Accept for Record: Order of November 3, 2026 General Election in accordance with *Texas Election Code* 3.004.
 - c. Authorize County Judge to sign Notice of Election in accordance with *Texas Election Code* Section 4.003, for record only.
 - d. Discuss and/or approve dates and times to conduct Early Voting by Personal Appearance at the Main and Temporary Branch Early Voting Polling Places for the November 3, 2026 General Election.
 - e. Discuss and/or approve designating the Limestone County Courthouse Room G-1 as the Main Early Voting Polling Place by Personal Appearance for the November 3, 2026 General Election.
 - f. Discuss and/or approve designating the Gibbs Memorial Library Mexia as the Temporary Branch Early Voting Polling Place by Personal Appearance for the November 3, 2026 General Election.
 - g. Discuss and/or approve serving all registered voters of Limestone County at the Main and temporary Branch Early Voting Polling Places for the November 3, 2026 General Election.
 - h. Discuss and/or appoint Presiding Judge for Central Count for the November 3, 2026 General Election.
 - i. Set consideration for use of public building for the November 3, 2026 General Election pursuant to Section 43.033 of the *Texas Election Code*.
 - j. Set compensation for Election Workers for the November 3, 2026 General Election for election day, election training and delivery of election supplies pursuant to Sections 32.091, 32.093, 32.114(e) and 32.092 of the *Texas Election Code*.
10. FOR RECORD: Contract with Metro Elevator for Courthouse elevator maintenance.
- a. Metro Elevator Contract

11. Discuss and/or take action on approving invoice from Al's Auto Service for truck for showbarn.
 - a. Al's Auto Service invoice
12. Discuss and/or take action on approval of disposing of 2013 Ford Edge from the Senior Citizens Center with Kennedy Auctions.
13. Remove from table: Discuss and/or take action on plat for Limestone Ranches.
14. Discuss and/or take action on plat for Limestone Ranches.
 - a. Plat - Limestone Ranches
15. Discuss and/or take action on 2027 Sheriffs' and Constables' fees.
 - a. 2027 Sheriffs' and Constables' Fees
16. Discuss and/or take action on plat for Lot 17 of the Lake Limestone Mobile Home addition.
 - a. Lot 17 Preliminary plat
17. Discuss and/or take action on paying TCOLE penalty.
18. Discuss and/or take action on amending the cash pickup policy with Huntington Bank.
19. For RECORD ONLY - Salaries set by District Judges for the Auditor & Staff and 77th & 87th District Court Reporters
 - a. Salaries set by District Judges for the Auditor & Staff and 77th & 87th District Court Reporters
20. Discuss and/or take action on authorizing the Auditors Office to publish Elected Officials' Salaries.
 - a. Elected Officials' Salaries
21. Discuss and/or propose 2026 tax rate, if rate will exceed the No-New Revenue Rate take record vote & schedule a public hearing.
 - a. 2026 Tax Rate Calculation
22. Announce date, time & place to adopt FY 2026-27 budget.
23. Budget Transfers
 - a. Discuss and/or take action on Budget Transfer #788 - Sheriff Dept
 - b. Discuss and/or take action on Budget Transfer #789 - County Clerk
 - c. Discuss and/or take action on Budget Transfer #790 - Road & Bridge
24. Budget Workshop

25. Adjournment

Signed this the 19th day of August, 2026.

A handwritten signature in black ink, appearing to read "Richard Duncan", written over a horizontal line.

Richard Duncan, County Judge