

LIMESTONE COUNTY, TEXAS COMMISSIONERS COURT MEETING

NOTICE IS HEREBY GIVEN, in accordance with Chapter 551 of the Government Code (§ 551.001, et. seq.) "The Open Meetings Act", as amended, that a REGULAR MEETING of the Limestone County Commissioners Court, the governing body of Limestone County, will be held Tuesday, September 10, 2024, at 9:00 AM, in the County Courtroom, Limestone County Courthouse, 200 W. State St., Groesbeck, Texas, at which time the following Agenda will be considered:

AGENDA

1. Call to Order and Proof of Posting of Notice

a. Exhibit

2. Invocation

3. Pledges

4. Roll Call

5. Citizen's Comments

a. Exhibit

6. Consent Agenda

The Consent Agenda includes routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda. Items under the consent agenda are items 6 a-g.

a. Approve minutes.

b. Approve bonds submitted on County Employees and Officials.

c. Approve payment of bills.

d. Approve investment or recall of funds.

e. Approve payroll and comp time reports.

Regular Agenda

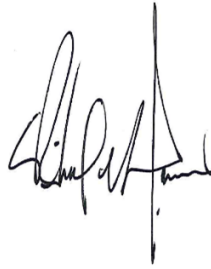
7. Discuss and/or take action on County Burn Ban.

8. Receive and approve safety report concerning any accidents and safety concerns in the past month.

9. Accept for Record required monthly operation reports from County officials.

- a. Fairgrounds August Report
 - b. Indigent Health Report August 2024
 - c. Bi-Monthly Report JP3
 - d. Bi-Monthly JP2
 - e. Pct 2 Constable Monthly Report
 - f. Statement of Revenue and Expenses
 - g. ARPA Report
 - h. Utility Report
 - i. County Clerk Monthly Report
10. Discuss and/or take action on DBT Transportation invoice for the Limestone County Airport.
 - a. DBT Transportation Invoice
11. Discuss and/or take action on the Limestone County Senior Services Project.
12. For Record Only-Salaries set by District Judges for County Auditor & Staff.
 - a. District Judge's Order
13. BUDGET WORKSHOP
14. For Record: Old Fort Parker Year End Report.
 - a. Old Fort Parker Year End Report
15. Discuss and/or take action on possible abatement for SWARCO.
 - a. Swarco Analysis
16. Budget Transfers
 - a. Discuss and/or take action on budget transfer #677- Dispatch
 - b. Discuss and/or take action on budget transfer # 678- Constable 2/Ray Forrester
 - c. Discuss and/or take action on budget transfer # 679- Sheriff's Office
 - d. Discuss and/or take action on budget transfer #680-IT Department
17. Adjournment

Signed this the 5th day of September, 2024.

A handwritten signature in black ink, appearing to read "Richard Duncan", written in a cursive style.

Richard Duncan, County Judge